



## ROMANS 2:6-16

*<sup>6</sup> He will render to each one according to his works: <sup>7</sup> to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; <sup>8</sup> but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. <sup>9</sup> There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, <sup>10</sup> but glory and honor and peace for everyone who does good, the Jew first and also the Greek. <sup>11</sup> For God shows no partiality. <sup>12</sup> For all who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. <sup>13</sup> For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. <sup>14</sup> For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. <sup>15</sup> They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them <sup>16</sup> on that day when, according to my gospel, God judges the secrets of men by Christ Jesus. (Romans 2:6-16)*

### Introduction

- There is significant scholarly debate about the \_\_\_\_\_ of the person Paul described in Romans 2:7 and 2:10 (Schriner and Keller / Moo and Haldane).
- In Romans 1:18-3:20 Paul described the depth and the extent of human depravity.
- In describing the depth and extent of human depravity, Paul was also emphasizing the \_\_\_\_\_ of God's judgment (Romans 1:18-23, 2:2, 2:5).

## Romans 2:6-16

- The final judgment will be based on \_\_\_\_\_ (Romans 2:6).
  - Paul recognized that anyone who lived an obedient, righteous, holy life would receive \_\_\_\_\_ (Romans 2:7, 2:10).
  - Paul recognized that anyone who lived a selfish, disobedient life would experience the \_\_\_\_\_ (Romans 2:8-9).
  - Paul recognized that the final judgment would be based on an individual's life, not a person's \_\_\_\_\_ (Romans 2:10-11).
  - Paul recognized that simply \_\_\_\_\_ the law would not save a person on the day of judgment (Romans 2:12-13).
  - Paul recognized that not hearing the law would not be a valid \_\_\_\_\_ on the day of judgment (Romans 2:12, 2:14-15).
  - Paul recognized that the final judgment would bring to light the \_\_\_\_\_ of men (Romans 2:16 ... Ecclesiastes 12:13-14, Psalm 139:1-4, Hebrews 4:13).

*<sup>1</sup> Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers; <sup>2</sup> but his delight is in the law of the LORD, and on his law he meditates day and night. <sup>3</sup> He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers. <sup>4</sup> The wicked are not so, but are like chaff that the wind drives away. <sup>5</sup> Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; <sup>6</sup> for the LORD knows the way of the righteous, but the way of the wicked will perish. (Psalm 1)*

## The Gospel

- The salvation of the Christian is based on \_\_\_\_\_.
  - Jesus lived a life of perfect \_\_\_\_\_ to the law of God (2 Corinthians 5:21, 1 Peter 2:22-25).
  - Jesus died as a substitutionary \_\_\_\_\_ for our sins (2 Corinthians 5:21, 1 Peter 2:22-25).
  - Sinners can receive the \_\_\_\_\_ of Jesus by \_\_\_\_\_ (Romans 1:16-17).